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# PRESIDENT'S MESSAGE

# IT'S OUR 35TH SEASON!

Welcome to another milestone year at Chelsea Little Athletics Centre – our 35<sup>th</sup> season. To all the returning athletes from past seasons, Welcome Back! And to our brand new athletes joining Chelsea for the first time, Welcome and please make yourself known to as many other athletes as possible. And a very warm Welcome to all our Parents and friends, without you all joining in there would be no Centre or competition for the Athletes. I would like to thank all the members of this season's Centre and Club committees who were elected at the completion of last season. It was especially pleasing to see the numbers increase in the Centre General Committee, an indication of the interest and enthusiasm of a number of parents and friends

Little Athletics' motto is **FAMILY, FUN** and **FITNESS.** At Chelsea we try very hard to meet these aims. We hope you will achieve this by sharing friendships, by participating in healthy exercise and by achieving success through friendly competition. This success should be judged by the extent to which you improve your skills and personal performance, by doing your best. Our Centre emphasises **PERSONAL BESTS** by rewarding \*STARS\* to athletes who improve their performances, therefore the only person you are competing against is yourself. To recognise and encourage this, any athlete achieving five Personal Bests in one Program will receive a Certificate of Recognition along with a free drink and hot dog from our canteen. Additionally, weekly Personal Best achievements of three or more will be published in one or both of the local newspapers and displayed on the notice board each week.

Parents are an essential part of our sport. By signing the Register of Ordinary Members you have become members of our Centre and of the Victorian Little Athletics Association. We ask that you actively assist in the many tasks necessary to run our Centre and our Clubs. Without extensive involvement from parents and other volunteers there would be no Chelsea Little Athletics Centre. **Events cannot commence or run to our time schedule if there are not enough officials and assistants to run them.** 

At Chelsea we abide by a **CODE of ETHICS** formulated by the Victorian Little Athletics Association. This code emphasises the need to encourage our athletes in all their endeavours, and to always accept the decision of the official or referee. We want to show that good sports people are good students and are physically and mentally alert. We place the welfare and development of individual athletes above win and loss records.

We remind you that the Association and our Centre supports Heart Health and that Edithvale Reserve is a healthy, smoke free sporting environment.

This season presents some sizable challenges to us all. We are faced with the prospect of our Track being severely affected by the State-wide water restrictions. In conjunction with the City of Kingston and VLAA, the Centre Committee will do everything possible to ensure that our season suffers as little disruption as possible. Additionally, the large increases in insurance premiums that have affected other sports in recent times are now also affecting Little Athletics at both the VLAA and local Centre level. Despite this, I still believe that Little Athletics offers the best value for money of any junior sport available today. The Committee has reviewed our costs and charges to keep the cost to families as low as possible.

There is a wealth of information in this Handbook so please take a few minutes to read through it carefully and be aware of the contents. Please do not hesitate to contact me, or any member of our Centre Committee or Club Executives to ask questions or to offer constructive criticism.

I thank you for joining or returning to our Centre and sincerely hope that your time with us will be long, enjoyable and successful.

Good luck to you all!

Alan Senior

**PRESIDENT** 

# **CLUB POLO SHIRTS**

# **CENTRE TRACK SUITS**

# **CENTRE UNIFORMS**

Polo shirts will again be available for this season. They are available in the three club colours and are of very good quality. Any one new to the Chelsea Centre can see them any time out on the track.

The Centre Track Suits have proven very popular and are available again this year.

The clothing comes in sizes to suit all - children and adults alike.

#### **PRICES**

| Children's Shirts |          | 6 yrs to | 16 yrs | \$15 |
|-------------------|----------|----------|--------|------|
| Adults' Shirts    | Sizes    | 14 to 24 | 1      | \$20 |
| Track Suits       | Children | \$55     | Adults | \$80 |
| Centre Singlet    |          |          |        | \$15 |
| Centre Polo Shirt | !        |          |        | \$25 |

You can order any clothing through Centre Committee Member and Uniform Co-Ordinator Sue Davis.

Some orders may take a few weeks for delivery depending on stock on hand.

# CENTRE COMMITTEE & LIFE MEMBERS CHELSEA LITTLE ATHLETICS CENTRE

#### **CENTRE NUMBER 60**

**CENTRE COLOURS** 

- YELLOW, WHITE, RED & BLACK SINGLET BLACK SHORTS / SPORTS BRIEFS

## **CENTRE COMMITTEE 2002/2003**

| PRESIDENT         | Alan Senior                  | Tel: 9772 8970 |
|-------------------|------------------------------|----------------|
|                   | seniora@optushome.com.au     |                |
| VICE PRESIDENT    | Ken Smith                    | Tel: 9786 9535 |
|                   | smithy49@msn.com             |                |
| SECRETARY         | Julie Saville                | Tel: 9772 5291 |
|                   | julie.saville@bigpond.com.au |                |
| TREASURER         | Sylvia Macgregor             | Tel: 9772 0793 |
|                   | sheezbadd@optusnet.com.au    |                |
| COMMITTEE MEMBERS | Susanne Ferguson             | Tel: 9772 9582 |
|                   | Ross Dibbs                   | Tel: 9772 3853 |
|                   | rdibbs@amcal.com.au          |                |
|                   | Sue Davis                    | Tel: 9512 0052 |
|                   | suedavis@optusnet.com.au     |                |
|                   | Liz Scammell                 | Tel: 9772 3440 |
|                   | carliz88@yahoo.com.au        |                |
|                   | Elaine Simpson               | Tel: 9773 1016 |
|                   | Peter Crawford               | Tel: 9512 0082 |
|                   | Carlo Ballerini              | Tel: 9580 2739 |
|                   | cballerini@vtown.com.au      | T   0500 1010  |
|                   | John Edwards                 | Tel: 9580 1648 |
|                   | EDWARDSMARINE@AOL.COM        | T   0==0.0040  |
|                   | Bronwyn Simpson              | Tel: 9776 0610 |
|                   | bronsim@optusnet.com.au      |                |

## **LIFE MEMBERS OF THE CHELSEA CENTRE**

Mr Jim Rankin Mr John Van Echteld Mr Peter Richardson Mr Lindsay Best Mr Ian Brown Mr Brian Gray Mr John Ellem Mr Frank Sullivan Mr Doug Gittens Mrs Ann Riley Mrs Faye Cornwill Mr Paul Riley Mr Greg Butterfield Mrs Carol Butterfield Mr Steve Downie Mr Ian Dornom Mr Trevor Sasman Mr Mark Thomas Mrs Ros MacInnes Mr Terry Clark

# **CLUB COLOURS AND COMMITTEES**

# **CHELSEA LITTLE ATHLETICS CENTRE 2002 - 2003**

**ROADRUNNERS** Yellow T-Shirt, Black Shorts/Sports Briefs

Presidents Susie Johnston

kilauea\_pele@msn.com

5 Lysander Court

CHELSEA HEIGHTS 3196

Tel: 9773 0719

Ken Smith

smithy49@msn.com 18 Seabrook Way SEAFORD 3198 Tel: 9786 9535

Committee Carlo Ballerini Jane Benfold

Steve Murray Sylvia Macgregor

**REDBACKS** Red T-Shirt, Black Shorts/Sports Briefs

President Jane Farmer

happynut@alphalink.com.au 19 Yackatoon Avenue, ASPENDALE 3195 Tel. 9580 5463

Secretary Barry York

Tel: 9772 7604

Committee Christine Brown John Edwards

Walter Johansson Mim Phillips

**PANTHERS** White T-Shirt, Black Shorts/Sports Briefs

President Michael Stock

18 Keith Avenue EDITHVALE 3196 Tel. 9776 1331

Secretary Tine Meade

Tel. 9772 4084

Committee Peter Crawford Elaine Simpson

Anne Roberts Anne Mellett

Full page advertisement

# **CALENDAR FOR SEASON 2003/2004**

| OCTOBER 2003       | <u>3</u>                           |   |
|--------------------|------------------------------------|---|
| Sat                | 4th                                | Program 3   |
| Sun                | 5 <sup>th</sup>                    | Starters Course – hosted by Chelsea                                       |
| Sat                | 11th                               | Program 1   |
| Fri                | 17 <sup>th</sup>                   | Spirit of Victoria Meeting – <u>hosted by Sandringham</u> (U12 – Inters)  |
| Sat                | 18th                               | Program 2   |
| Sat                | 25th                               | Program 3   |
| Sun                | 26th                               | Mentone Invitation Relays (U9 – U15)                                      |
| <b>NOVEMBER 20</b> | <u>)03</u>                         |   |
| Sat                | 1st                                | Program 1   |
| Sat                | 8th                                | Program 3   |
| Sat                | 15 <sup>th</sup>                   | Program 2   |
| Sun                | 16 <sup>th</sup>                   | Regional Relay Championships – venue to be confirmed (U9-15)              |
| Fri/Sat/Sun        | 21st/22nd/23rd                     | SMR Coaching Camp – Shoreham (U10 – U15)                                  |
| Sat                | 22nd                               | Program 3   |
| Fri                | 28th                               | Spirit of Victoria Meeting – hosted by Moorabbin (U12 – Inters)           |
| Sat                | 29 <sup>th</sup>                   | Program 1   |
| <b>DECEMBER 20</b> | 003                                |   |
| Fri                | 5 <sup>th</sup>                    | Program 2 (Twilight meeting)  |
| Sun                | 7th                                | State Relay Championships - Olympic Park (U9 - U15)                       |
| Sat                | 13th                               | Program 1 and Christmas Break Up Party - Special Visitor                  |
| JANUARY 2004       | Į.                                 |   |
| Fri                | 2nd                                | Entries close – Chelsea Open Day  |
| Sat                | 17th                               | Open Day Working Bee & Track Preparation - Parents and Officials –        |
|                    |                                    | No Centre Competition   |
| Sun                | 18th                               | CHELSEA OPEN DAY - ALL AGES (+Jumps & Throws Officials Course)            |
| Mon                | 26th                               | Entries close – Regional Track & Field Championships                      |
| Sat                | 31st                               | Program 2   |
| FEBRUARY 20        |                                    | · ·   |
| Fri                | 6th                                | Spirit of Victoria Meeting – hosted by Mentone (U12 – Inters)             |
| Sat                | 7th                                | Program 3   |
| Sun                | 8 <sup>th</sup>                    | U6-U8 Carnival - Westernport  |
| Sat                | 14 <sup>th</sup>                   | No Centre Competition   |
| Sat/Sun            | 14th/15th                          | Regional Track and Field Championships – venue to be confirmed (U9 - U15) |
| Sat                | 21st                               | Program 1   |
| Fri                | 27 <sup>th</sup>                   | Program 2 (Twilight meeting)  |
| Sat/Sun            | 28 <sup>th</sup> /29 <sup>th</sup> | State Multi Event - Shepparton (U9 – U15)                                 |
| <b>MARCH 2004</b>  | 20 722                             | Same Paris Suspension (es ess)  |
| Sat                | 6th                                | Program 3   |
| Sat                | 13th                               | No Centre Competition   |
| Sat/Sun            | 13th/14th                          | State Track and Field Championships – Olympic Park (U9 - U15)             |
| Fri                | 19th                               | Chelsea Little Athletics Centre End-of-Season Fundraiser/Social Night     |
| Sat                | 20th                               | No Centre Competition   |
| Sun                | 21st                               | Medallion Day, Centre Presentations and AGM                               |
| ~ ~~               |                                    |   |
| <b>APRIL 2004</b>  |                                    |   |
| Sat                | 10th                               | Cross Country Season commences (to be confirmed)                          |
| ~                  |                                    | cross country season commences (to be commined)                           |

# OTHER EVENTS OF NOTE (Confirm Dates with Committee, see Notice Board during season)

| Sun | 30th             | November | Springvale Open Day         |
|-----|------------------|----------|-----------------------------|
| Sun | 11 <sup>th</sup> | January  | Southern Peninsula Open Day |

Sun 8th February Seaford Open Day, U6-U8 Carnival (hosted by Westrnport)

Full page advertisement

# **WEEKLY PROGRAM DETAILS**

# PROGRAM 1

| U/6        | On Track | 50m |      |     |     |
|------------|----------|-----|------|-----|-----|
| U/7        | On Track | 50m | SP   |     |     |
| U/8        | 100m     | 50m | 400m | DIS | LJ  |
| U/9        | 100m     | 70m | 400m | LJ  | SP  |
| U/10       | 100m     | 70m | 400m | LJ  | DIS |
| U/11       | 100m     | 70m | 400m | HJ  | LJ  |
| U/12       | 100m     | JAV | 400m | HJ  | LJ  |
| U/13       | 100m     | JAV | 400m | TJ  | SP  |
| U/14       | 100m     | JAV | 400m | TJ  | SP  |
| U/15       | 100m     | JAV | 400m | TJ  | SP  |
| Inter Aths | 100m     | JAV | 400m | TJ  | SP  |

# PROGRAM 2

| U/6        | On Track | LJ   |       |    |     |
|------------|----------|------|-------|----|-----|
| U/7        | On Track | 100m | DIS   |    |     |
| U/8        | 60mH     | JAV  | 150m  | SP | DIS |
| U/9        | 60mH     | 800m | LJ/TJ | HJ | DIS |
| U/10       | 60mH     | 800m | LJ/TJ | HJ | SP  |
| U/11       | 60mH     | 800m | 150m  | TJ | DIS |
| U/12       | 60mH     | 800m | 150m  | TJ | SP  |
| U/13       | 300mH    | 800m | 150m  | LJ | DIS |
| U/14       | 300mH    | 800m | 150m  | LJ | DIS |
| U/15       | 300mH    | 800m | 150m  | LJ | DIS |
| Inter Aths | 300mH    | 800m | 150m  | LJ | DIS |

# PROGRAM 3

| U/6        | On Track | 70m      |      |       |        |
|------------|----------|----------|------|-------|--------|
| U/7        | On Track | 70m      | LJ   |       |        |
| U/8        | 70m      | 81mH     | 200m | LJ    | SP     |
| U/9        | JAV      | 81mH     | 200m | TJ    | SP/DIS |
| U/10       | JAV      | 81mH     | 200m | TJ    | SP/DIS |
| U/11       | JAV      | 81mH     | 200m | 1500m | SP     |
| U/12       | 70m      | 81mH     | 200m | 1500m | DIS    |
| U/13       | 70m      | 81mH     | 200m | 1500m | HJ     |
| U/14       | 70m      | 81/90mH  | 200m | 1500m | HJ     |
| U/15       | 70m      | 90/100mH | 200m | 1500m | HJ     |
| Inter Aths | 70m      | 90/100mH | 200m | 1500m | HJ     |

# WHAT DO WE DO ON SATURDAY MORNINGS?

### (Terms in CAPITALS are defined in following sections)

- At 7.45 am a hardy band of Committee members and ROSTERED OFFICIALS begin to set up the equipment. *Feel free to assist without being asked.*
- 2 ROSTERED OFFICIALS, who need to be available at 8.30 am, are given their tasks and sent to their posts. First event for some is 8.45 am, so be on time.
- 3 Athletes wear their Club uniforms with their name tags displayed.
- At 8.30 am we start our competition program with the all important warm up exercises. Announcements are also made and newsletters etc handed out, so be there and be alert.
- To keep our programs running smoothly and on time we start some senior age group events at 8.45 am, after a separate warm up.
- The running order of the day's program is shown on the whiteboard for all age groups.
- The children are organised into their age groups or with the ON-TRACK CO-ORDINATOR (U/6, U/7), and sent to their starting events for a 9.00 am start.
- 8 Events are conducted under the COMPETITION RULES listed in a following section.
- After finishing each event athletes receive a ticket showing their performance, and are given a STAR on the ticket if it is a new PERSONAL BEST. These event tickets can and should be put into each athlete's album or "STICKER BOOK". Our recording sheets are updated weekly to show each athlete's current PERSONAL BEST so that instant recognition and encouragement can be given at the event.
- 10 The recording sheets are input to our computer to:
  - record athletes' PERFORMANCES
  - highlight and update PERSONAL BESTS
  - highlight and update CENTRE RECORDS.
  - > calculate INDIVIDUAL PERFORMANCE POINTS
  - calculate CLUB PERFORMANCE POINTS
- As events are completed they are crossed off the whiteboard and announcements made over the Public Address to direct age groups to their next event.
- We aim to finish each program by 12.30, after which many hands help to put away the equipment.
- Please parents, if you are not present all morning, don't be late picking up your child. This is particularly important if bad weather causes an early finish or cancellation. We cannot be responsible for children after competition finishes.

# WHAT DOES ..... MEAN?

#### **OFFICIALS & OFFICIALS' ROSTER**

Little Athletics needs officials to run smoothly. Being an Official is not demanding and is an excellent way of helping and encouraging our children. It can also be a very social event for the Officials! Jobs range from measuring discus throws to raking the long jump pits, and include setting up equipment and recording results. There is something for everyone, and you are insured. To share the tasks fairly we establish a roster. Please do your best to be available and on time, or find a replacement if you are unavailable.

#### AGE GROUP CO-ORDINATORS

These are Officials who are in charge of one of the younger age groups (U/6 - U/8), to keep them together and at the correct event. We try to fill these on a season basis so the young ones know who their "mother/father hen" is.

#### **COACHING**

Training and coaching is not compulsory, **but** we like our Athletes to have some knowledge of basic skills for each event. It is all too easy to fall into incorrect techniques and so very hard to "unlearn" these and "re-learn" correct techniques later. As there is not much time on Saturday mornings, the Centre provides coaching by qualified coaches on most Sundays (10.00 am. - 12.00 noon) and some evenings. Full details are given during the season.

#### PERSONAL BEST \*STARS\*

Each time an athlete improves their own Personal Best performance they are rewarded with a **STAR** on the event ticket. At Chelsea we try to emphasise this aspect by concentrating not on where you may come, but how well you perform against your best. We have special **5 STAR** Awards for those fortunate enough to achieve 5 Personal Bests on one day. If an Athlete gains 3 or more Personal Bests on the one morning, their names and result are published in one or both of the local newspapers in recognition of their effort.

#### STICKER BOOKS

This is the term applied to the season recording book given to each athlete, which is provided for keeping event tickets ("sticking them in") and details of performances. Over time these become wonderful mementos. Sticker books are handed in to the Clubs at the end of the season and count towards end-of-season awards.

#### **CENTRE RECORDS**

These are the best recorded performances achieved by Chelsea Little Athletes at Centre competitions.

#### PERFORMANCE POINTS - INDIVIDUAL and CLUB

Each athlete's performance is rated against set Victorian standards and points awarded, with typically 50 points for an excellent performance and at least 25 points awarded for competing. These are tallied for end of year awards. The total points for each Club are divided by the number of events and number of athletes and added to the Club average Personal Best Performance to compare the Clubs and decide the Centre Shield.

#### SMR, VLAA

SMR is Southern Metropolitan Region, which is the next organisation level up from our Centre. It comprises 18 Centres from Brighton to Southern Peninsula (at Rosebud) to Pakenham. There are 3 other Metropolitan Regions and 4 Country Regions in the Victorian Little Athletics Association or VLAA.

# WHAT DOES ..... MEAN? (continued)

#### **REGION HEATS and STATE CHAMPIONSHIPS**

Competitions are conducted for Relays in the first half of the season and for individual Track and Field in the second half. Registered athletes in the Under 9 age groups upwards are eligible to enter. The Region Heats have often been held at Caulfield Centre's track at Murrumbeena and the State Finals at Olympic Park. The Relay heats this year will be held at Springvale.

These championships are run by volunteers and each Centre has to provide a certain number of officials to fulfil specific duties. We remind parents that should your child decide to enter these competitions, you will be required to officiate on those days for a short time.

#### **BRING A FRIEND DAY**

On this day athletes are asked to invite their friends to come and try our activities.

#### **SMR CAMP**

This is a coaching clinic held for U10's to U15's. The children always have great fun at these Camps and make a lot of new friends. Southern Metropolitan Region have organised this season's Camp to be held on the weekend of Friday 22nd November to Sunday 24<sup>th</sup> November at Shoreham. Entry forms are available from our Centre Secretary. All eligible athletes are strongly encouraged to attend. The cost is \$ 55.00. (Subject to amendment on advice from SMR).

## **CHELSEA OPEN DAY**

Open Days are run for athletes of all age groups and from all Centres. We will hold our 23rd Annual Open Day on Sunday, 19th January 2003. Our Open Day has always been noted for its happy and relaxed atmosphere and good organisation. It is open to all registered Little Athletes from Victoria and interstate and we encourage all of our Chelsea Athletes to help make this another successful day.

#### **MEDALLION DAY**

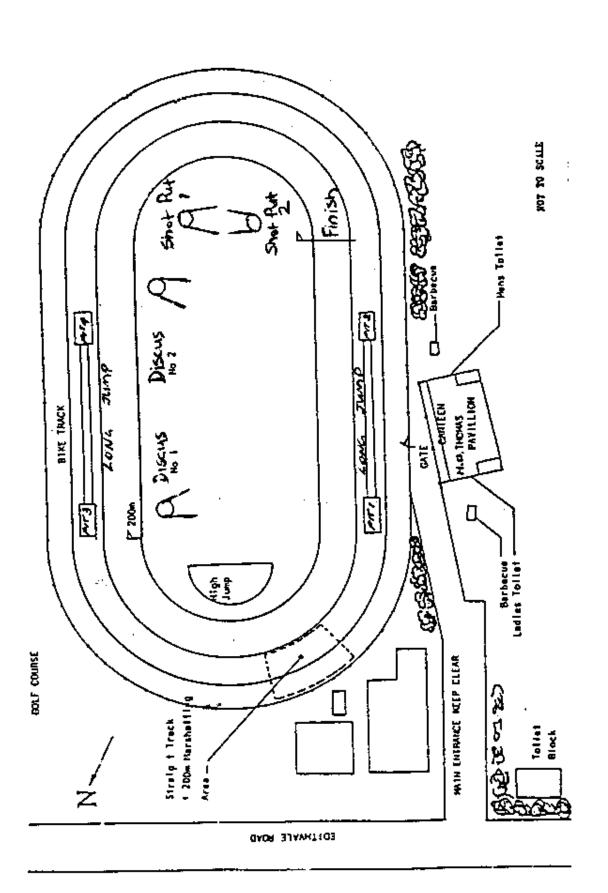
This is our last event for the season, after which we have our AGM and Centre Presentation. The programme is run as a Multi-Event. Each child will then be awarded a Bronze, Silver or Gold Medallion according to the levels of performance achieved.

#### **END OF YEAR AWARDS**

<u>Centre</u> trophies are awarded at the end of the season based on the number of points accumulated by the athletes during the season.

<u>Club</u> trophies are awarded at the end of the season at the discretion of the Club Committees and may be based on an entirely different system.

# TRACK LAYOUT



## **COMPETITION RULES**

#### **GENERAL**

- 1. **Officials** may send children off the arena for any undisciplined behaviour or bad language (NOT THAT WE EXPECT THIS TO EVER OCCUR).
- 2. **Spectators** and parents not acting in an official capacity should remain outside the grassed arena.
- 3. Footwear. Running shoes need to be worn for all events, including training sessions. Spikes may be worn by the U12's and upwards for <u>laned track events and jumps only</u>. For safety reasons spikes can only be put on at the starting line and must be taken off immediately after the race at the finish line, or at the jump venue. Athletes who do not follow these conditions will not be allowed to wear spikes for the remainder of the season.
- 4. Children **must** have their name and age group **clearly** displayed on their uniform using the name tag supplied when registering.
- 5. Hurdles commence at Under 8, and high jump and triple jump events at Under 9.
- 6. **Javelin** commences at Under 8, with Athletes using a lightweight plastic TurboJav until Under 10. Under 11's upwards use a real javelin.
- 7. **The Finish Line**. Competitors must cross the white line. Time is taken from the smoke of the gun or electronic flash until the athlete's **body** crosses the finish line.
- 8. **Lanes**. In all laned events (60m, 81m, 90/100m and 300m Hurdles, 50m, 70m, 100m, 150m, 200m and 400m) competitors must stay in their marked lanes, ie. between the marked lines.
- 9. **Coaches** for relay teams will be selected by the Centre Committee, based on nominations received.
- 10. **Selection of relay teams** will be based on Coach's assessment of relay requirements such as baton changing, participation and attendance at training as well as ability. **The Coach's decision will be final.**
- 11. **Banners or batons** won by relay teams remain the property of the Centre, but may be held by the respective coaches whilst they remain actively involved with the Centre.

#### SEE FOLLOWING PAGES FOR EVENT SPECIFIC RULES

## INSTRUCTIONS FOR OFFICIALS

## **TIMEKEEPING**

#### **FUNCTION**

 To measure the elapsed time between the start of a race and the finish.

#### **DEFINITIONS**

Start: At first sign of smoke from Starter's gun, or sound if smoke not visible. Also the flash of a gun can be used.

Finish: When any part of the runner's torso crosses the plane of the finish line.

Torso: That part of the body not including the head, neck, arms and legs.

#### **PREPARATION**

- Get a watch and have a few practices starting, stopping and resetting it.
- Clarify which race and what place you will be timing -and be alert.

#### POINTS TO WATCH

- Hold the watch between the thumb and forefinger with forefinger on the button.
- The watch must always be held still. You should eliminate all waste motion.
- With about 30 metres of the race still to run note the athlete you are timing and prepare to stop the watch. Do not anticipate the finish.
- · Always look at your watch prior to starting.
- Remember to reset watch to zero should a false start occur.
- Never reset your watch prior to agreement being reached with either the Chief Timekeeper or with other Timekeepers.

#### **RUNNING WATCH**

- When timing distance or race walking events it Is not necessary or practical to time each runner with an individual watch but it Is required that 3 Timekeepers are used for recording of first place. One Timekeeper may use two watches and as the winner finishes, one watch is stopped for an accurate measurement of first place.
- The second watch is kept running and as each other runner crosses the line; times are called by the Timekeeper and recorded by a person standing with the Timekeeper.
- If 3 watches are on first place, the middle time is accepted as the correct time. If 2 watches are used, the slower time is accepted.

#### PRINTOUT STOPWATCH

 Where a printout stopwatch is used it is required to have two standard type stopwatches recording first place in case of a record.

#### **DUTIES OF A CHIEF TIMEKEEPER**

- Ensure that Timekeepers are placed in such a position that they:
  - (A) Know what place he/she is to time;
  - (B) Are in line with the finish line;
  - (C) Have a good view of all lanes; and
  - (D) Have a clear view of the starter.
  - The above can be achieved by the use of an elevated stand at least 5 metres from the track.
- \* Place Judges are responsible for deciding places in a race not Timekeepers.

## **PLACE JUDGES**

#### **FUNCTION**

 To determine the order in which the competitors pass the finish line.

#### **DEFINITIONS**

Finish: When any part of the runner's torso crosses the

plane of the finish line.

Torso: That part of the body not including the head,

neck, arms and legs.

Finish A vertical plane running across all lanes, **Line:** normally defined by a line marked on the

ground and two vertical posts, one each side

of the track.

Dead When the appropriate Judges agree that the

Heat: torso of two or more runners cross the line

together.

NOTE: Equal times do not necessarily indicate a dead

heat.

#### POSITIONING THE JUDGES

- They must be located in line with the finish line.
- They should all be located on the same side of the track.
- They should be elevated and no less than five metres from the track.

#### PRIORITY OF NOMINATION

- The minimum number of Judges for a sprint event is half the number of competitors with one Judge selecting 1st and 2nd, the next Judge 3rd and 4th and so on.
- · Where there are a sufficient number of Judges:
- (A) There should be one Judge more than the number of competitors;
- (B) One Judge will place first across the line, the next Judge places second and checks first, the next places third and checks second and so on.

- If there is a disagreement (i.e. second and third claim the. same competitor) the higher placed Judge has priority.
- Should such a situation arise the Chief Judge may ask other Judges to nominate and by a process of elimination determine which competitor is 'unclaimed'.

#### **GENERAL NOTES**

 The single function of Judges may vary depending on the type of meeting at which they are officiating:

#### **Centre Meetings**

Where an Official has a dual role of Judge and Timekeeper it is of prime Importance that the Judge does not lose sight of their competitor until identity is clearly established.

#### **Championship Meetings**

Judges are required to nominate a single place. In this situation the number of the competitors is written down.

#### **DUTIES OF A CHIEF JUDGE**

- Detail requirements to each Judge, e.g. who they will judge.
- Position Judges (as detailed above).
- Explain 'Priority of Nomination'.
- · Issue tickets or cards to Judges.
- Communicate with Chief 'Timekeeper when Judges are in position and ready.
- When separate Judges and Timekeepers are used the Chief Judge notifies the Track Referee when the Judges are ready.
- · The Track Referee then notifies the Starter.
- The Judges decision is final.

## **JAVELIN**

**WARNING:** A javelin is a form of spear and as such is a lethal weapon, which can be deflected by gusts of wind.

#### Officials in the field should be alert at all

**times** because as the javelin comes toward them it may appear to be a smaller object than it is, and is not easily seen.

#### **EQUIPMENT**

#### **Javelin Specification**

#### NOMINAL WEIGHT AGE GROUP DIMENSIONS

400 gms B 11, 12 G 11, 12, 13 600 gms B 13, 14, 15 G 14, 15

-0.000

Tolerance: Weight +0.020kg

#### General

- (i) Athletes shall use the implements provided by the Organising Body.
- (ii) The order in which the athletes take their trials shall be as listed in the program.
- (iii) Except in the event of a tie (see CR: 2.20.1 & CR:
- **2.20.4**), each athlete shall be allowed four (4) trials. Each athlete shall be credited with the best performance of all their trials with places determined on this basis.
- (iv) Once a competition has begun, athletes shall not be permitted to use the runway or ground within the sector for practice trials, with or without implements.
- (v) No markers (such as flags or boards) shall be used for indicating existing State records for Javelin within the sector lines, but may be used outside the legal trial area.

#### Assistance To Athletes

- (i) It is illegal to tape two or more fingers together unless to cover an open cut or wound. The use of gloves shall not be permitted.
- . (ii) In order to protect the spine from injury, an athlete may wear a belt of leather or other suitable material.

#### Competition

- (i) The javelin shall be held at the grip. It shall be thrown over the shoulder or upper part of the throwing arm, and shall never be slung or hurled. Nonorthodox styles shall not be permitted.
- (ii) At no time during the throw, until the javelin has been discharged into the air, shall the athlete turn completely around, so that their back is toward the throwing arc.
- (iii) For a valid throw the tip of the javelin shall fall within the inner edges of the landing sector.
- (iv) A throw shall be valid only if the tip of the metal head strikes the ground before any other part of the javelin. The javelin does not have to stick in, but marking is easier if it does. When a javelin descends at a very low angle with the ground it may bounce shortly before producing what looked likely to be a fair landing. This shall be carefully watched to see if the point impacts first.
- (v) The athlete shall not leave the runway until the implement has touched the ground. When leaving the runway the first

- contact with the parallel lines or the ground outside the runway shall be completely behind the white lines of the arc at right angles to the parallel lines.
- (vi) Provided that, in the course of a trial, the foregoing rules have not been infringed, an athlete may interrupt a trial once started, lay down the implement inside or outside the runway, leave the runway, then return to begin a fresh
- (vii) The javelin shall be carried back to the starting line, not thrown back.

#### **Failures**

(i) It shall be a foul throw if the athlete after they have started their throw: touches (with any part of their body or limbs) the runway lines or the ground outside the runway; or improperly releases the javelin whilst making any attempt.

#### Runway

- (i) The minimum length of the runway shall be 30m and the maximum 36.5m. It shall be marked by two parallel white lines, 50mm in width and 4m apart. The throw shall be made from behind the arc of the circle, drawn with a radius of 8m. The arc shall consist of a strip of paint or made of wood or metal, 70mm in width. It shall be white and flush with the ground.
- (ii) Lines shall be drawn from the extremities of the arc at right angles to the parallel lines marking the runway. These shall be white and should measure 750mm in length and 70mm in width.
- (iii) Markers shall only be used at the side of runway if supplied by the Organising Body. If there are no markers, adhesive tape shall not be used in its place.

#### **Landing Sector**

(i) The landing sector shall be marked with white lines 50mm wide, such that the inner edge of the lines, if extended, would pass through the two intersections of the inner edges of the arc, and the parallel lines marking the runway and intersect at the centre of the circle at which the arc is part. The landing sector is thus 28.95o. The maximum allowance for the overall downward inclination is the throwing direction of the putting area shall not exceed 1:1000. The ends of the lines marking the landing sector should be marked with suitable flags.

#### **Measurement Of Each Trial**

- (i) The measurement of each throw shall be made from where the tip of the metal head first strikes the ground to the inside edge of the arc along a line from the point of landing to the centre of the circle of which the arc is part.
- (ii) The tape shall be straightened and pulled tight and the distance measured to the nearest whole centimetre below the distance thrown unless the reading is a whole centimetre.

#### LONG JUMP

#### **EQUIPMENT**

- Take-off mat or sand: U6-8: 1.22m x I m U9-12: 1.22m x 0.5m
- Take-off board or mat U13-.15: 1.22m x 0.2m
- Measuring Tape (20 metres)
- Rake, Broom, Shovel, Bucket, Watering Can, Hand Brush, Spike.
- · Place Tickets, Recording Sheets.
- · Chalk or Indicator Markers, Tape for run-up.

#### **PREPARATION FOR EVENT**

- · Ensure sand pit is level with run-up.
- Sand may need to be dampened if it is dry.
- Indicator Markers shall be distributed to all competitors to mark run-ups,
- The front edge of the take-off mat should not be less than 500ram from the front edge of the pit.

#### **BASIC RULES**

- Each athlete is allowed a maximum of 4 trials (3 for Multi Event).
- · To be a valid jump the athlete:
- (1) must take-off from one foot;
- (2) must place take-off foot on or behind the board/mat. If any part of foot is over front edge of board/mat then it is a foul.
- No markers may be placed on runway but may be placed alongside runway.
   No markers in landing area or sand pit.
- If in running up to take-off an athlete passes the edge of the mat furthest from landing pit, it shall be called a trial even if the jump is not complete.
- The run-up may not exceed 40 metres.
- If after completing the Jump an athlete walks back through the landing area it is a 'no jump'.
- In the course of landing an athlete must not touch the ground outside the landing area nearer to the takeoff point than the nearest break (imprint) in the landing area.

#### **MEASURING THE JUMP**

- Official selects break (imprint) made in sand by foot, hand, etc., which is closest to imprint made in take-off mat by take-off foot. This point in the pit is marked, by spike, the zero end of tape is held at the spike.
- The tape is straightened so it lays over and in contact with imprint made by take-off foot in the take-off mat. The tape is drawn tight and the distance is measured to the nearest centimetre below distance jumped. For U13-15 athletes using a take-off board/mat the measurement must be taken perpendicular to the take-off line or its extension (i.e. straight back from the imprint in the sand).
- The competitor who has the longest measured distance from all jumps recorded is the winner. In the event of a tie then a decision is made on the next best jump recorded.
- If the athlete takes off before the take-off mat or board, then the jump shall be measured from the break in the sand to the back edge of the take-off mat or the front edge of the take-off board.

#### **OFFICIALS REQUIRED**

- Two officials at take-off area. Tasks include watching for foul jumps, recording measurements (see above for measuring the jump).
- Two officials at side of pit. Tasks include finding break (imprint) made in sand (see above for measuring the jump) and raking & levelling sand in pit.
- One official for recording.

#### **RECORDING**

Best performances should be circled or highlighted. • Ties are broken by referring to tile next best jump.

| Name | 1st   | 2nd Trial | 3rd   | 4th Trial | Best | Place |
|------|-------|-----------|-------|-----------|------|-------|
|      | Trial |           | Trial |           |      |       |
| Α    | 2.75* | NT        | 2.62  | 2.11      | 2.75 | 4     |
| В    | 3.35  | 2.92      | 3.87* | 3.01      | 3.87 | 2     |
| С    | 2.65  | 2.35      | 2.75* | 2.64      | 2.75 | 3     |
| D    | 3.87* | 3.35      | 3,03  | 3.12      | 3.87 | 1     |

NT = NO TRIAL / NO JUMP

## TRIPLE JUMP

#### **EQUIPMENT**

· Take-off mat or sand: U6-8: 1.22m x I m

U9-12: 1.22m x 0.5m

· Take-off board or mat U13-15: 1.22m x 0.2m

· Measuring Tape (20 metres)

- Rake, Broom, Shovel, Watering Can, Bucket, Hand Brush, Spike.
- · Place Tickets, Recording Sheets.
- · Chalk or Indicator Markers, Tape for run-up.

#### PREPARATION FOR EVENT

- · Ensure sand pit is level with run-up.
- · Sand may need to be dampened if it is dry.
- Indicator markers shall be distributed to all competitors to mark run-ups.
- ·Take-off mats should be set at correct distance from sand pit.

#### MAT PLACEMENT

For State finals the take off area will be set-up as follows: U9-IOB&G = 6m; U11B&G+U12G = 7m; U12B+U13B&G = 8m; U14-15B&G -- 9m.

An athlete may change the position of their take-off **once** only, after the competition has commenced.

#### **BASIC RULES**,

- · Each athlete is allowed a maximum of 4 trials.
- Definition of Triple Jump, consisting of three distinct sections.

(A) A Hop: Athlete takes off and lands on the same

foot as that from which they have taken

off.

(B) A Step: Athlete lands on the other foot (to that

used on the hop).

(C) A Jump: Athlete jumps from one foot and lands

on one or both feet in the sand pit.

- · A foul jump is recorded if:
- (A) Any part of the athlete's take-off foot protrudes over the front line, or side edge of the take-off mat or board.
- (B) After completing a jump the athlete walks back through the pit.
- (C) In the course of landing the athlete touches the ground outside the landing area nearer to the take-off point than the nearest break in the landing area made by the jump.
  - N.B. The trailing leg may make contact with the runway during the jump.
- No markers may be placed on runway but can be used on the side. No markers may be placed closer to the pit than the take-off mat or in the sand pit.
- If in running up to take-off an athlete passes the furthest edge of the mat, it will be called a trial and no jump even if the Jump is not completed.

- The run up may not exceed 40 metres.
- In the event an athlete should land in the pit on their step they should be allowed another trial after the position of the take-off mat is altered.
- To be a valid jump the athlete must land in the pit.

#### **MEASURING THE JUMP**

- Official selects break (imprint) made in sand by foot, hand, etc., upon landing which is closest to imprint made in take-off mat by take-off foot. This point in the pit is marked by spike, the zero end of tape is held at the spike.
- The tape is straightened so it lies over and in contact with imprint made by take-off foot in the take-off mat. The tape is drawn tight and the distance is measured to the nearest whole centimetre below distance jumped. For U13-15 athletes using a take-off board or mat, the measurement must be taken from the front edge of take-off board or mat perpendicular to the take-off line or its extension (i.e. straight back from the imprint in the sand).
- If the athlete takes off before the take-off mat or board, then the Jump shall be measured from the break in the sand to the back edge of the take-off mat or the front edge of the take-off board.
- The competitor who has the longest measured distance from all jumps recorded is the winner. In the event of a tie then a decision is made on the next best jump recorded.

#### **OFFICIALS REQUIRED**

- Two officials at take-off area. Tasks include watching for foul jumps, recording measurements (see above for measuring the jump).
- Two officials at side of pit. Tasks include finding break (imprint) made in sand (see above for measuring the jump) and raking & levelling sand in pit.
- · One official for recording.

#### **RECORDING**

Best performances should be circled or highlighted.

· Ties are broken by referring to the next best jump.

| Name | 1st Trial | 2ndTrial | 3rdTrlal | 4thTrial | Best | Place |
|------|-----------|----------|----------|----------|------|-------|
| Α    | 4.75*     | NT       | 4.62     | 4.32     | 4.75 | 4     |
| В    | 5.35      | 4.92     | 5.87*    | 5.21     | 5.87 | 2     |
| С    | 4.65      | 4.35     | 4.75*    | 4.54     | 4.75 | 3     |
| D    | 5.87*     | 5.35     | 5.03     | 5.26     | 5.87 | 1     |

NT = NO TRIAL / NO JUMP

## **HIGH JUMP**

#### **EQUIPMENT**

- · 2 x High Jump Stands.
- · Cross Bar (circular in cross section).
- · Measuring Stick or Tape.
- · Landing Bags (minimum of 60cm thick).

#### **BEFORE COMPETITION**

- Chief Judge shall ensure that all aspects of landing area and run up are safe for athletes.
- Ensure that the platforms that support the cross bar are facing the opposite upright.
- Allow competitors a practice jump(s) to check their run up.
- Set bar at correct starting height, measurement shall be checked with the measuring stick perpendicular to the ground of the lowest point of the cross bar and top of the bar, i.e., "middle of bar". Measure outer edges higher so middle of bar is correct height.
- The uprights and landing area should be designed so that there is a clearance of at least 100mm between them to avoid displacement of the crossbar through a movement of the landing area causing contact with the uprights.

#### **INSTRUCTIONS**

- The bar should be raised in 5cm increments until there are 6 competitors or less, then in increments of 2cm or increments not less than 2cm unanimously agreed to by remaining athletes. The final competitor may continue to jump, at height rises agreed with the Chief Judge, until the competitor has three successive failures.
- An athlete may commence jumping at any height above the starting height. Three consecutive failures regardless of the height disqualifies the athlete
- An athlete may pass on his second or third trial at a particular height (after failing first or second time) and still jump at a subsequent height.
- · An athlete may approach the bar from any angle.
- · An athlete must take-off from one foot only.
- · Diving over the bar is not recommended.
- If the bar falls after an athlete has landed and left the mat it MAY be considered a failure, It is the decision of the judge if the bar fell because the athlete touched it.
- If an athlete has 3 consecutive baulks, the failure will be recorded at the height of the bar at which the third baulk occurs.
- If the athlete touches the ground or equipment (including the landing area beyond the plane of the uprights either, between or outside the uprights), with any part of the body and fails to complete a successful jump, it is considered a failure.

#### **RECORDING**

 $4\ \text{or}\ \textsc{O}$  indicates the bar has been cleared.

7indicates a failure.

- indicates did not jump or a pass.

#### **DETERMINING THE RESULTS**

- The athlete who jumps the greatest height is the winner.
- 2. If there is a tie:

The athlete with the lowest number of jumps at the height at which the tie occurs shall be awarded the higher place. If the tie still remains, the athlete with the lowest total of failures throughout the competition up to and including the height last cleared shall be awarded the higher place.

#### IF THE TIE STILL REMAINS:

- i) If it concerns first place, the competitors tying shall have one more jump at that height at which they failed, and if no decision Is reached the bar shall be lowered or raised to the heights which shall be announced by the Chief Judge of the event; they shall then attempt one jump at each height until the tie is decided.
- ii) If it concerns any other place the competitors shall be awarded equal place in the competition.

|      |       |       |       |       |       |       |       | Total   |          |
|------|-------|-------|-------|-------|-------|-------|-------|---------|----------|
| Name | 1.05m | 1.10m | 1.15m | 1.20m | 1.25m | 1.30m | 1.33m | Failure | Position |
| Α    | -     | XV    | ~     | xv    | ~     | XX 🗸  | XXX   | 4       | =2       |
| В    | /     | ~     | /     | X-    | χv    | XX 🗸  | XXX   | 4       | =2       |
| С    | /     | ~     | X-    | /     | XX✓   | XXV   | XXX   | 5       | 4        |
| D    | /     | -     | -     | XX 🗸  | XX✓   | XV    | 777   | 4       | 1        |

4 = Cleared 7 = Failed - = Did Not Jump

A, B, C and D all cleared 1.30 m and failed at 1.33 m.

#### **OFFICIALS REQUIRED**

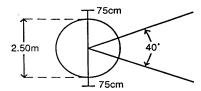
- · Two officials to return the cross-bar to the supports.
- · One official to judge the jump.
- · One official to record.

#### **SAFETY**

- The uprights/posts may be moved during a competition only if the Chief Judge in consultation with the Arena Manager/Referee considers the take-off or landing ground has become unsuitable and dangerous. The uprights/posts may then be moved at the finish of the round.
- The landing area should be maintained in a safe condition. If a number of small bags are used then it should be ensured that there are no gaps.

## **DISCUS**

The discus is thrown from a circle into a sector of 40'. The inside diameter of the circle is 2.50m. All lines used to mark the circle and sector are 5cm wide.



· The circle is divided into halves as shown.

#### **IMPLEMENT WEIGHTS**

350gm U6-U8 Girls & Boys (recommended) 500gin U9-U10 Girls & Boys 750gm U11-U13 Girls & U11-U12 Boys 1kg U14-U15 Girls & U13-U15 Boys

#### **EQUIPMENT**

- · Sector and circle clearly marked (as above)
- · Measuring Tape (50 metres). · Discus (as above).
- ·Spike: To hold zero end of tape at the nearest edge of the mark made by the discus.
- ·Place Tickets: Record performance for each athlete
- Recording Sheet: For recording all performances at meeting.
- · Cloth: To wipe and clean Discus.
- · Broom: To clean inside surface of Discus Ring.

#### TO BE A VALID THROW

- · Each athlete is entitled to 4 trials (3 at Multi Event),
- The Throw must be commenced from a stationary position.
- The competitor must not leave the circle until the discus has landed.
- The competitor must not touch the top of the circle or the ground outside the circle during the trial with any part of their body. They are allowed to touch the inside of the ring.
- The Discus must land so that the imprint mark is within the inner edges of the lines marking the sector,
- The competitor may enter the circle from any direction (but preferably from the rear half) but <u>must leave from the REAR HALF of the circle.</u>
- The athlete may, during the course of each trial, stop and place the Discus down in the ring and then recommence the attempt again, providing that this occurs only once in any one trial, and that no other infringement has occurred.

#### **METHOD OF MEASUREMENT**

- Officials select the edge of the imprint mark made by the Discus closest to the ring when landing. The selected point is marked by a spike and the zero end of the tape is held at this spike.
- The tape is drawn tight and through the centre of the circle.
- The distance is measured at the point where the tape crosses the inner edge of the ring.
  - Each measurement is to the nearest cm below the distance thrown unless the reading is a whole centimetre.
- · Ties are broken by referring to the next best throw.

#### **OFFICIALS REQUIRED**

- Two officials at throwing circle. Tasks include watching for foul throws, recording measurements and pulling the end of the tape back through centre of the circle.
- One official at side of sector. Tasks include finding and marking the point of impact of the implement and returning the discus to the circle.
- · One official for recording,

#### **RECORDING**

Best performances should be circled or highlighted.

· Ties are broken by referring to the next best throw.

| Name | 1st    | 2nd   | 3rd    | 4th Trial | Best  | Place |
|------|--------|-------|--------|-----------|-------|-------|
|      | Trlal  | Trial | Trial  |           |       |       |
| Α    | 14.75* | NT    | 14.62  | 14.21     | 14.75 | 4     |
| В    | 15.35  | 14.92 | 15.87* | 15.21     | 15.87 | 2     |
| С    | 14.65  | 14.35 | 14.75* | 14.22     | 14.75 | 3     |
| D    | 15.87* | 15.35 | 15.03  | 15.24     | 15.87 | 1     |

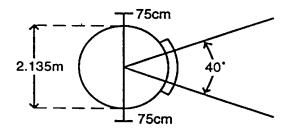
NT: NO TRIAL / NO THROW

#### **SAFETY**

- Everyone should stand <u>behind</u> the thrower and the safety cage and the sector should be clear.
- The Discus should be CARRIED back to the circle never thrown.
- No one should stand on the right side of a right handed thrower attempting to turn and vice-versa.

## **SHOT PUT**

The shot is 'put' from a circle into a sector of 40'. The inside diameter of the circle is 2.135m. All lines used to mark the circle and sector are 5cm wide.



- The circle is divided into halves as shown.
- A stop board 1.22m long, 100mm high and 114mm wide may be used.

#### **IMPLEMENT WEIGHTS**

 1kg
 U6-U7 Girls & Boys (recommended)

 1.5kg
 U8 Girls & Boys (recommended)

 2kg
 U9- U12 Girls & U9-U11 Boys

 3kg
 U13-U15 Girls & U12-U13 Boys

 4kg
 U14-U15 Boys

#### **EQUIPMENT**

- · Shot Put Circle and Stop Board.
- · Measuring Tape (20 metres).
- · Shot (as above).
- · Spike: To hold zero end of tape at mark (imprint).
- · Place Tickets: Record performance for each athlete.
- Recording Sheets: For recording all performances at meeting.
- · Cloth: To wipe and clean Shot.
- · Broom: To clean inside surface of Shot Put Circle.

#### **TO BE A VALID PUT**

- · Each athlete is entitled to four trials.
- The Put must be commenced from a stationary position.
- The competitor may enter the circle from any direction (but preferably from the rear half) but must leave from the <u>REAR HALF</u> of the circle.
- $\cdot\,\mbox{The}$  athlete must not leave the circle until the shot has landed.
- The athlete must not touch the top of the circle or stop board, or the ground outside the circle during the trial with any part of their body. They may touch the inside edge of the stop board.
- The Shot must land so that the point of impact is within the inner edges of the lines marking the sector.
- The Shot shall be Put from the shoulder with one hand only. At the start of the trial the Shot shall touch the jaw line, close to the ear and shall not be dropped below this position during the action of putting.
- The Shot must not be brought from behind tile line of the shoulders.

The athlete may, during the course of each trial, stop and place the Shot down in the ring and then recommence the attempt again, providing that this occurs only once in any one trial, and that no other infringement has occurred.

#### METHOD OF MEASUREMENT

- Officials select the edge of the imprint mark made by the Shot closest to the ring when landing. The selected point is marked by a spike and the zero end of the tape is held at this spike.
- The tape is drawn tight and back through the centre of the circle.
- The distance is measured at tile point where the tape crosses the inner edge of tile ring. Each measurement is to the nearest cm below the distance putted.
- · Ties are broken by referring to tile next best throw.

#### **OFFICIALS REQUIRED**

- Two officials at throwing circle. Tasks include watching for foul throws, recording measurements and pulling the end of the tape through centre of the circle.
- One official at side of sector. Tasks include finding and marking the point of impact of the implement and returning the shot to the circle.
- One official for recording.

#### **RECORDING**

Best performances should be circled or highlighted.

· Ties are broken by referring to the next best throw.

| Name | 1st   | 2nd   | 3rd   | 4th   | Best | Place |
|------|-------|-------|-------|-------|------|-------|
|      | Trial | Trial | Trial | Trial |      |       |
| Α    | 4.75* | NT    | 4.62  | 4.21  | 4.75 | 4     |
| В    | 5.35  | 4.92  | 5.87* | 5.21  | 5.87 | 2     |
| С    | 4.65  | 4.35  | 4.75* | 4.22  | 4.75 | 3     |
| D    | 5.87* | 5.35  | 5.03  | 5.24  | 5.87 | 1     |

NT = NO TRIAL / NO THROW

#### SAFETY

- Everyone should stand <u>behind</u> the Putter and the sector should be clear.
- The Shot should be CARRIED back to the circle never thrown.

# **CENTRE RESULTS**

# **CLUB PREMIERSHIP SHIELD**

| <u>Season</u> | Premier Club | Runner up   | <u>Third</u> |
|---------------|--------------|-------------|--------------|
| 1969/70       | Aspendale    | Edithvale   | Rockets      |
| 1970/71       | Aspendale    | Rockets     | Edithvale    |
| 1971/72       | Aspendale    | Rockets     | Edithvale    |
| 1972/73       | Aspendale    | Rockets     | Roadrunners  |
| 1973/74       | Aspendale    | Roadrunners | Edithvale    |
| 1974/75       | Aspendale    | Edithvale   | Rockets      |
| 1975/76       | Aspendale    | Edithvale   | Roadrunners  |
| 1976/77       | Aspendale    | Edithvale   | Roadrunners  |
| 1977/78       | Aspendale    | Edithvale   | Roadrunners  |
| 1978/79       | Aspendale    | Roadrunners | Edithvale    |
| 1979/80       | Aspendale    | Edithvale   | Roadrunners  |
| 1980/81       | Roadrunners  | Aspendale   | Edithvale    |
| 1981/82       | Aspendale    | Roadrunners | Edithvale    |
| 1982/83       | Aspendale    | Roadrunners | Edithvale    |
| 1983/84       | Roadrunners  | Aspendale   | Edithvale    |
| 1984/85       | Aspendale    | Roadrunners | Edithvale    |
| 1985/86       | Roadrunners  | Aspendale   | Edithvale    |
| 1986/87       | Aspendale    | Edithvale   | Roadrunners  |
| 1987/88       | Aspendale    | Edithvale   | Roadrunners  |
| 1988/89       | Aspendale    | Roadrunners | Edithvale    |
| 1989/90       | Aspendale    | Roadrunners | Edithvale    |
| 1990/91       | Aspendale    | Roadrunners | Edithvale    |
| 1991/92       | Roadrunners  | Aspendale   | Panthers     |
| 1992/93       | Roadrunners  | Aspendale   | Panthers     |
| 1993/94       | Roadrunners  | Redbacks    | Panthers     |
| 1994/95       | Panthers     | Roadrunners | Redbacks     |
| 1995/96       | Redbacks     | Panthers    | Roadrunners  |
| 1996/97       | Redbacks     | Panthers    | Roadrunners  |
| 1997/98       | Redbacks     | Roadrunners | Panthers     |
| 1998/99       | Redbacks     | Roadrunners | Panthers     |
| 1999/00       | Redbacks     | Roadrunners | Panthers     |
| 2000/01       | Redbacks     | Roadrunners | Panthers     |
| 2001/02       | Redbacks     | Roadrunners | Panthers     |
| 2002/03       | Roadrunners  | Panthers    | Redbacks     |

# **CENTRE CHAMPIONS**

| Season<br>1969/70<br>1970/71<br>1971/72<br>1972/73<br>1973/74<br>1974/75<br>1975/76<br>1975/76<br>1976/77<br>1977/78<br>1978/79<br>1979/80<br>1980/81<br>1981/82<br>1982/83<br>1983/84<br>1984/85<br>1985/86<br>1985/86<br>1986/87<br>1987/88<br>1988/89<br>1989/90<br>1990/91<br>1991/92<br>1992/93<br>1993/94<br>1994/95<br>1995/96<br>1996/97<br>1997/98<br>1998/99<br>1999/00<br>2000/01<br>2001/02 | Boys K. Greenwood Peter Bresnanhan Andrew Sinclair Glen Philby Kevin Naismith Kevin Naismith Rohan David Steven Gray Sean Gray Steven Gray Craig Best Andrew Casey Brett Callaghan Brett Callaghan Brett Callaghan Brett Callaghan Brett Callaghan Brett Callaghan Brett Chrais Hopgood Brock Fletcher and Steven Connolly Brock Fletcher and Christian Gionis Brendon Bride Mark Occhipinti Brendon Bride Chris Ascuncion Adam Cagney Ryan Green Mark Occhipinti Ryan Green Laurence Angwin Laurence Angwin Matthew Douglas Thomas Senior Thomas Senior Luke Smith | Girls D. Gail Cathy Pert Melindy David Mandy Davidson Melindy Davidson Mandy Davidson Mandy Davidson Kylie Meighan Lindy Essing Katie Nelson Katie Nelson Alicia Gray Alicia Gray Alicia Gray Heidi Weiland M. Deane-Freeman Jemima Butterfield Louise Macklin and Jemima Butterfield Fiona Harris Melissa Cordy Melissa Cordy Melissa Cordy Fiona Harris Fiona Harris Fiona Harris Fiona Harris Fiona Butterfield Marisa Butterfield Marisa Butterfield Marisa Butterfield Samantha Clark Carly Chapman Rachael Evans Emily Johnston Ruby Holten |
|---|---|---|
| 2000/01<br>2001/02<br>2002/03   | Thomas Senior Luke Smith Luke Smith   | Emily Johnston<br>Ruby Holten<br>Emily Johnston   |
|   |   |   |

# **JUNIOR CHAMPIONS**

| 1986/87<br>1987/88<br>1988/89<br>1989/90<br>1990/91<br>1991/92<br>1992/93<br>1993/94<br>1994/95<br>1995/96<br>1996/97<br>1997/98<br>1998/99 | Martin Watts Mark Occhipinti Mark Occhipinti Lucas Georgiadis Ryan Green Ryan Green Ryan Green Damien Lee Damien Lee Timothy Yeowart Ryan Campbell Rick Scammell Matthew Clifford | Catherine Jamieson Shanen Gittens, Melissa Cordy and Belinda Gray Marisa Butterfield Kelly Bartling Katie MacInnes Katie MacInnes Katrina Iles Katrina Iles Lauren Blunt Samantha Clark Carly Jennings Rachael Evans Emily Johnston |
|---|---|---|
|   | •   | , ,   |
| 1998/99<br>1999/00<br>2000/01   | Matthew Clifford<br>Matthew Johansson<br>Dylan Shiel  | Emily Johnston<br>Emily Johnston<br>Megan Rosenbrock  |

# The Little Athletics motto is

# "FAMILY, FUN and FITNESS".

With your help, Chelsea Centre provides all three.

# 2002/03 CENTRE TROPHIES

## THE JOHN ELLEM AWARD

(For the Most Improved Athlete, measured by number of Personal Best "Stars")

1<sup>st</sup> Monique Meade – Panthers 43 PB's
 2<sup>nd</sup> Luke Smith – Roadrunners 37 PB's
 3<sup>rd</sup> Thomas Senior – Roadrunners 36 PB's

## **AGE CHAMPIONS**

|     | GIRLS           | BOYS             |
|-----|-----------------|------------------|
| U8  | Caitlin Ridgway | Daniel Clough    |
| U9  | Monique Meade   | Jordan Ballerini |
| U10 | Kate Senior     | Dylan Weickhardt |
| U11 | Emily Johnston  | Luke Smith       |
| U12 | Helena Hall     | Thomas Senior    |
| U13 | Katherine Watts | Craig Radford    |
| U14 | Laura York      | Andrew Fyans     |
| U15 | Laura Heyne     |                  |

## **CENTRE CHAMPIONS**

Emily Johnston Luke Smith

## PRESIDENT'S TROPHY

Mim Phillips - Redbacks

## **RECOGNITION PLAQUES**

# 2002/03 CLUB TROPHIES

## **PANTHERS**

#### **AGE CHAMPIONS**

| U/8  | Sean Campitelli      | Rhiannon Hemingway |
|------|----------------------|--------------------|
| U/9  | Sean Hendricks       | Monique Meade      |
| U/10 | Dylan Weickhardt     | Stephanie Saville  |
| U/11 | Jeffrey Jambu        | Joharna Piltz      |
| U/12 | Dean Lonsdale        | Afton Harrington   |
| U/13 | Christopher Williams | Dominique Britter  |
| U/14 | Kane Simpson         |                    |
| U/15 |                      | Laura Heyne        |

**CLUB CHAMPIONS** 

Dylan Weickhardt Monique Meade

## PRESIDENT'S TROPHY

Allan Roberts

## **ROADRUNNERS**

#### **AGE CHAMPIONS**

| U/8  | Daniel Clough    | Caitlin Ridgway       |
|------|------------------|-----------------------|
| U/9  | Jordan Ballerini | Fiona Browne          |
| U/10 | Jon Bannister    | Kate Senior           |
| U/11 | Luke Smith       | <b>Emily Johnston</b> |
| U/12 | Thomas Senior    | Emma Murray           |
| U/13 |                  | Katherine Watts       |
| U/14 |                  | Kellie Ferguson       |
| U/15 |                  | -                     |

**CLUB CHAMPIONS** 

Luke Smith Emily Johnston

PRESIDENT'S TROPHY

Justin Thompson

## **REDBACKS**

#### **AGE CHAMPIONS**

| U/8  | James Brown       | Jessica Kent       |
|------|-------------------|--------------------|
| U/9  | Calvin Young      | Skye Farmer        |
| U/10 | Ray Keighley      | Madison MacInnes   |
| U/11 | Matthew Johansson | Stephanie McCarthy |
| U/12 | Michael Young     | Helena Hall        |
| U/13 | Craig Radford     | Lisa Pace          |
| U/14 | Andrew Fyans      | Laura York         |
| U/15 |                   |                    |

**CLUB CHAMPIONS** 

Michael Young Helena Hall

PRESIDENT'S TROPHY

Skye Farmer

# 2003/2004 JUNIOR DEVELOPMENT SQUAD

The Junior Development Squad (JDS) is a program aimed at giving our talented athletes a little more in terms of coaching, education, competition and a sense of accomplishment. Athletes must qualify for the squad by achieving athletic results that better a set performance criteria.

The squad is open to all registered athletes from U/12 to U/15 that meet the performance criteria. Ranging from mid October to late February, the program consists of numerous activities including coaching days, alternate coaching sessions, coaching camp, education sessions, role model sessions with elite athletes and a presentation ceremony.

Full details are available on the VLAA web site at:

http://www.vlaa.asn.au/JuniorDevelopment.htm

# **ON-TRACK**

What is On Track?

On Track - An Athletics Skills Program, is a progressive skills based program that aims to provide children with more:

- activity
- instruction
- skill development
- enjoyment

Currently this modified event program is aimed at the U6's to U8's. At Chelsea Little Athletics Centre, we are aiming to run On-Track for the Under 6 and Under 7 age groups.

The program has been implemented gradually over the last 3 years at selected Centres. Parents and coaches have attended training courses and have been provided with training manuals to run On Track at their Centres.

The On Track Levels

On Track is an athletics skills and modified event program for the U6's to U8's.Children start at:

- Level 1 (Little Blues) doing Fundamental Motor Skills
- Level 2 (Rockhoppers): Fundamental Athletic Skills and then onto
- Level 3 (Kings): Transitional Athletic Skills.

Full details are available on the VLAA web site at:

http://www.vlaa.asn.au/on%20track.htm

# BOYS

| BOYS U6 50m 70m 100m  150m 400mW Shot Put Discus Long Jump  | T. Hopgood T. Hopgood B. Gately M. Watts J. Tilley D. Shiel A. Dalrymple J. Tilley D. Costanzo C. Liddell M. Watts   | RR<br>RR<br>A<br>E<br>A<br>E<br>E<br>RR<br>E<br>A                         | 9.40<br>13.20<br>19.10<br>19.10<br>19.10<br>30.37<br>2:47.10<br>5.39m<br>14.03m<br>2.78m<br>2.78m                               | 81<br>84<br>85<br>86<br>98/99<br>81<br>86<br>80<br>83  |
|---|--|---|---|--|
| BOYS U7 50m 70m 100m 150m 200m 60m H 81m H 90m H 400mW Shot Put Discus Long Jump Javelin (Turbo)      | T. Senior M. Ockerby K. Naismith R. Green B. Callaghan D. Costello J. Norton B. Adams M. Aylen C. Liddell C. Liddell K. Naismith Z. Graham                     | RR<br>A<br>A<br>RR<br>A<br>E<br>RR<br>E<br>A<br>E<br>A<br>E               | 8.51<br>11.20<br>16.30<br>26.76<br>35.30<br>12.10<br>18.09<br>19.60<br>2:31.10<br>7.06m<br>20.30m<br>3.48m<br>11.65m            | 97/98<br>74<br>72<br>91/92<br>81<br>79<br>92/93<br>88<br>78<br>84<br>84<br>72<br>01/02       |
| BOYS U8 50m 70m 100m 150m 200m 400m 60m H 81m H 90m H 700mW Shot Put Discus Long Jump Javelin (Turbo) | M. Occhipinti K. Naismith A. Mathers M. Occhipinti D. Gill K. Naismith A. Sinclair D. Shiel J. Dowling A. Snowden M. Johansson K. Meehan K. Naismith P. Gamble | RR<br>A<br>RR<br>A<br>A<br>RR<br>A<br>RR<br>A<br>RR<br>A<br>RR<br>A<br>RR | 8.30<br>11.00<br>15.40<br>24.40<br>33.60<br>1:15.80<br>10.90<br>16.66<br>17.80<br>4:12.20<br>7.34m<br>25.26m<br>3.68m<br>13.79m | 89<br>73<br>72<br>89<br>77<br>73<br>71<br>00/01<br>88<br>81<br>99/00<br>94/95<br>73<br>01/02 |

| BOYS U9 70m 100m 150m 200m  400m 800m 60mH 81mH 90mH 1100mW Shot Put Discus Long Jump Triple Jump High Jump Javelin (Turbo)    | A. Mathers R. Carey M. Occhipinti W. Killender D. Eden I. Sykes S. Gray T. Downie L. Taylor B. Fletcher C. Riley M. Johanssor K. Meehan B. Callaghan G. Philby C. Douglas                  | RR<br>A | RR RR RR A A A A A P A E P                    | 10.10<br>8.69m | 15.10<br>23.50<br>29.70<br>29.70<br>1:14.00<br>2:39.00<br>9.50<br>14.62<br>15.90<br>6:47.00<br>8.38m<br>26.01m<br>4.05m<br>1.28m<br>19.33m         | 74<br>83 | 71<br>90<br>70/71<br>70/71<br>72<br>76<br>90<br>92/93<br>87<br>87<br>00/01<br>95/96<br>83<br>72<br>01/02 |
|--|--|---------|---|----------------|--|----------|--|
| BOYS U10 70m 100m 150m 200m 400m 800m 60m H 81m H 90m H 1100mW Shot Put Discus Long Jump Triple Jump High Jump Javelin (Turbo) | S. Mathers B. Callaghan M. Jackson S. Imer B. Callaghan A. Best B. Callaghan S. Gaertner M. Whitelaw M. Jamieson G. Deas K. Meehan S. Gray B. Callaghan G. Philby L. Smith                 | RR      | A RR<br>RA<br>A A A RA<br>E P A E RR          | 10.00<br>9.28m | 14.50<br>23.20<br>29.90<br>1:08.60<br>2:34.00<br>9.70<br>15.47<br>15.10<br>6:28.10<br>9.26m<br>31.92m<br>4.58m<br>1.38m<br>23.89m                  | 72       | 84<br>90<br>73<br>84<br>77<br>84<br>99/00<br>86<br>87<br>74<br>96/97<br>77                               |
| BOYS U11 70m 100m 150m 200m 400m 800m 1500m 60m H 81m H 90m H 1500mW Shot Put Discus Long Jump Triple Jump High Jump Javelin   | J. Quinn J. Quinn B. Jackson B. Callaghan B. Callaghan B. Dick T. Johnston B. Callaghan R. Bernaudo B. Callaghan S. Brown M Johansson E. Mathieson S. Gray B. Callaghan G. Philby L. Smith | RR<br>A | RR<br>RR<br>A E RA<br>RA<br>E A<br>E R<br>E R | 9.40<br>10.57r | 13.10<br>21.41<br>28.30<br>1:01.40<br>2:33.20<br>5:15.20<br>9.70<br>14.48<br>14.90<br>8:06.90<br>10.52m<br>32.40m<br>4.88m<br>m<br>1.49m<br>33.70m | 85<br>85 | 85<br>92/93<br>85<br>85<br>86<br>90/91<br>85<br>96/97<br>85<br>83<br>02/03<br>80<br>78                   |

| BOYS U12 70m 100m 150m 200m 400m 800m 1500m 60m H 81m H 90m H 1500mW Shot Put Discus Long Jump Triple Jump High Jump Javelin        | J. Quinn J. Quinn M. Jackson J. Quinn J. Quinn B. Dick R. Elphingstone B. Callaghan D. Sparks B. Callaghan P. Dick J. Quinn Kallai Meehan S. Gray J. Quinn G. Philby M. Rourke                                | RR<br>RR<br>RR<br>RR<br>ER<br>AR<br>ER<br>PAR<br>EA                   | 9.20<br>13.10<br>21.28<br>28.40<br>1:01.90<br>2:32.90<br>5:05.00<br>9.50<br>13.73<br>14.10<br>7:35.20<br>10.18m<br>31.36m<br>5.11m<br>10.56m<br>1.57m<br>27.06m          | 86<br>86<br>91/92<br>86<br>86<br>87<br>71<br>86<br>94/95<br>86<br>87<br>86<br>98/99<br>79<br>75<br>75<br>01/02  |
|---|---|---|--|---|
| BOYS U13 70m 100m 150m 200m 400m 800m 1500m 60m H 81m H 90m H 300m H 1500mW Shot Put Discus Long Jump Triple Jump High Jump Javelin | M. Occhipinti B. Callaghan C. Ascuncion C. Ascuncion B. Bride C. Perrett C. Perrett B. Callaghan D. Sparks C. Ascuncion L. Angwin S. Brown J. Harris J. Harris C. Ascuncion C. Ascuncion T. Downie K. Simpson | RR<br>A RR<br>RR<br>P P A RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>P | 9.53<br>13.00<br>19.83<br>26.31<br>1:02.30<br>2:26.97<br>5:05.01<br>9.40<br>14.01<br>14.76<br>49.66<br>8:21.30<br>11.03m<br>32.07m<br>5.21m<br>11.27m<br>1.60m<br>18.60m | 93/94<br>87<br>91/92<br>91/92<br>89/90<br>95/96<br>95/96<br>87<br>95/96<br>91/92<br>95/96<br>84<br>93/94<br>93/94<br>91/92<br>91/92<br>93/94<br>01/02 |

| BOYS U14                 |                           |          |                   |                |
|--------------------------|---------------------------|----------|-------------------|----------------|
| 70m                      | M. Occhipinti             | RR       | 9.10              | 94/95          |
| 100m                     | M. Occhipinti             | RR       | 12.70             | 94/95          |
| 150m                     | R. Holt                   | RR       | 18.90             | 90/91          |
| 200m                     | M. Occhipinti             | RR       | 25.68             | 94/95          |
| 400m                     | B. Bride                  | RR       | 1:00.10           | 89/90          |
| 800m                     | B. Bride                  | RR       | 2:23.90           | 89/90          |
| 1500m                    | C. Perrett                | Р        | 5:02.75           | 96/97          |
| 60m H                    | B. Bride                  | RR       | 9.80              | 89/90          |
| 90m H                    | M. Occhipinti             | RR       | 14.26             | 94/95          |
| 300m H                   | L. Angwin                 | RR       | 44.94             | 96/97          |
| 1500mW                   | S. Irish                  | RR       | 8:33.20           | 88             |
| Shot Put                 | J. Harris                 | RR       | 13.19m            | 94/95          |
| Discus                   | J. Harris                 | RR       | 39.56m            | 94/95          |
| Long Jump                | M. Occhipinti             | RR       | 5.40m             | 94/95          |
| Triple Jump              | L. Angwin                 | RR       | 11.59m            | 96/97          |
| High Jump                | L. Angwin                 | RR       | 1.68m             | 96/97          |
| Javelin                  | K. Simpson                | Р        | 18.05m            | 02/03          |
|                          |                           |          |                   |                |
| BOYS U15                 | 5.5                       |          |                   | 00/01          |
| 70m                      | B. Bride                  | RR       | 8.70              | 90/91          |
| 100m                     | B. Bride                  | RR       | 12.40             | 90/91          |
| 150m                     | M. Occhipinti             | RR       | 18.11             | 95/96          |
| 200m                     | B. Bride                  | RR       | 25.10             | 90/91          |
| 400m                     | B. Bride                  | RR       | 56.30             | 90/91          |
| 800m                     | N. Brennan                | A        | 2:15.99           | 93/94          |
| 1500m                    | N. Brennan                | A        | 4:58.91           | 93/94          |
| 60m H                    | L. Harris                 | E        | 9.60              | 89/90          |
| 90m H                    | B. Bride                  | RR       | 14.20             | 90/91          |
| 100m H                   | L Angwin<br>T. Vo         | RR<br>^  | 15.86             | 97/98          |
| 300m H                   | S. Bown                   | A<br>E   | 45.11             | 94/95          |
| 1500mW<br>Shot Put       | M. Bown                   | P        | 7:49.00           | 89/90          |
| Shot Put 4 kg            | J. Harris                 |          | 12.90m<br>13.32m  | 93<br>95/96    |
| •                        |                           | RR       |                   |                |
| Discus 1 kg              | C. Ascuncion<br>J. Harris | RR<br>RR | 32.02m<br>42.82m  | 93<br>95/96    |
| Discus 1 kg<br>Long Jump | L Angwin                  | RR<br>RR | 42.62111<br>5.67m | 95/96<br>97/98 |
| Triple Jump              | L Angwin                  | RR       | 12.35m            | 97/98<br>97/98 |
| High Jump                | L Angwin                  | RR       | 1.82m             | 97/98<br>97/98 |
| Javelin                  | •                         |          | 22.11m            | 01/02          |
| Javeilli                 | J. Douglas                | Α        | ZZ. I IIII        | 01/02          |

# BOYS U16 (no longer contested)

| 70m         | B. Bride   | RR | 8.89    | 91/92 |
|-------------|------------|----|---------|-------|
| 100m        | B. Bride   | RR | 12.27   | 91/92 |
| 150m        | B. Bride   | RR | 19.30   | 91/92 |
| 200m        | B. Bride   | RR | 25.29   | 91/92 |
| 400m        | B. Bride   | RR | 57.18   | 91/92 |
| 800m        | B. Bride   | RR | 2:21.00 | 91/92 |
| 1500m       | B. Bride   | RR | 5:13.23 | 91/92 |
| 90m H       | B. Bride   | RR | 14.77   | 91/92 |
| 300m H      | B. Bride   | RR | 42.80   | 91/92 |
| 1500mW      | R. Gittens | Α  | 9:59.00 | 91/92 |
| Shot Put    | B. Bride   | RR | 11.37m  | 91/92 |
| Discus      | R. Gittens | Α  | 28.62m  | 91/92 |
| Long Jump   | B. Bride   | RR | 5.10m   | 91/92 |
| Triple Jump | B. Bride   | RR | 10.62m  | 91/92 |
| High Jump   | L. Hines   | RR | 1.48m   | 91/92 |

# **BOYS - INTER ATHS**

| 70m         | B. Bride      | RR | 8.89    | 91/92 |
|-------------|---------------|----|---------|-------|
| 100m        | B. Bride      | RR | 12.27   | 91/92 |
| 150m        | T. Sullivan   | RR | 18.33   | 92/93 |
| 200m        | B. Bride      | RR | 25.29   | 91/92 |
| 400m        | B. Bride      | RR | 57.18   | 91/92 |
| 800m        | B. Bride      | RR | 2:21.00 | 91/92 |
| 1500m       | L. Angwin     | RR | 5:03.80 | 98/99 |
| 90mH        | L. Occhipinti | RR | 14.59   | 95/96 |
| 100mH       | L. Occhipinti | RR | 15.34   | 95/96 |
| 300m H      | B. Bride      | RR | 42.80   | 91/92 |
| 1500mW      | S. Bown       | Р  | 8:31.72 | 92/93 |
| Shot Put    | J. Harris     | RR | 13.32m  | 96/97 |
| Discus      | J. Harris     | RR | 42.66m  | 96/97 |
| Long Jump   | L. Angwin     | RR | 5.77m   | 98/99 |
| Triple Jump | L. Angwin     | RR | 12.70m  | 98/99 |
| High Jump   | L. Angwin     | RR | 1.85m   | 98/99 |

# **GIRLS**

| GIRLS U6 50m 70m 100m 150m 200m 400mW Shot Put Discus Long Jump                                     | M. Storan C. Jamieson B. Harding C. Jamieson C. MacInnes P. Leeds A. Hudgson L. Blunt L. Blunt C. Jamieson  | P<br>A<br>A<br>A<br>RR<br>A<br>P<br>P   | 9.57<br>13.60<br>13.60<br>19.50<br>30.01<br>42.20<br>2:54.36<br>4.64m<br>11.95m<br>2.99m   | 95/96<br>84/85<br>87<br>84/85<br>94/95<br>82<br>91/92<br>92/93<br>92/93<br>84/85                                  |
|---|---|---|--|---|
| GIRLS U7 50m  70m 100m 150m  200m 60mH 81mH 90mH 400mW Shot Put Discus Long Jump Javelin(Turbo)     | T. Webb C. Jamieson M. Davidson M. Davidson K. Iles E. Johnston P. Leeds L. Davis E. Johnston C. Jamieson A. Mitchell J. Dugdale L. Blunt C. Jamieson N. Deacon | E<br>A<br>A<br>P<br>R<br>R<br>R<br>R<br>A<br>R<br>R<br>A<br>E<br>P<br>P<br>A<br>P | 9.10<br>9.10<br>11.60<br>16.60<br>28.06<br>28.06<br>37.80<br>12.80<br>18.50<br>20.00<br>2:32.00<br>5.37m<br>13.94m<br>3.26m<br>7.35m | 80<br>85/86<br>70<br>70<br>93/94<br>98/99<br>83<br>71<br>98/99<br>85/86<br>79<br>95/96<br>93/94<br>85/86<br>01/02 |
| GIRLS U8 50m 70m 100m 150m 200m 400m 60mH 81mH 90mH 700mW Shot Put Discus Long Jump Javelin (Turbo) | A. Gray M. Davidson M. Davidson M. Rosenbrock M. Davidson S. Clark N. Clerke K Storan C. Jamieson C. Jamieson K. Aburrow L. Blunt A. Gray C. Ridgway            | A<br>A<br>A<br>A<br>A<br>B<br>P<br>A<br>A<br>A<br>P<br>A<br>R<br>R                | 8.50<br>11.40<br>15.60<br>25.50<br>34.30<br>1:21.86<br>11.30<br>16.32<br>18.80<br>4:41.60<br>6.39m<br>17.59m<br>3.45m<br>9.80m       | 81<br>71<br>71<br>00/01<br>71<br>95/96<br>79<br>98/99<br>86/87<br>86/87<br>85/86<br>94/95<br>81<br>02/03          |

| GIRLS U9        |                          |          |                  |             |
|-----------------|--------------------------|----------|------------------|-------------|
| 70m             | M. Davis                 | RR       | 10.30            | 71          |
| 100m            | M. Davidson              | Α        | 15.40            | 72          |
| 150m            | S. Kilby                 | E        | 25.90            | 90/91       |
| 200m            | J. Bourne                | RR       | 32.90            | 79          |
| 400m            | A. Gray                  | Α        | 1:17.10          | 82          |
| 800m            | K. Mohr                  | RR       | 2:56.90          | 73          |
| 60mH            | L. Jellie                | E        | 10.80            | 73          |
| 81mH            | R. Evans                 | RR       | 15.29            | 99/00       |
| 90mH            | J. Butterfield           | E        | 16.40            | 85/86       |
| 1100mW          | C. Prosser               | A        | 6:28.10          | 84          |
| Shot Put        | J. Pinsent               | A        | 6.20m            | 72          |
| Discus          | L. Blunt                 | P        |                  | 95/96       |
|                 |                          |          | 19.41m           |             |
| Long Jump       | K. Webb                  | E        | 3.70m            | 80          |
| Triple Jump     | A. Gray                  | A        | 8.35m            | 82          |
| High Jump       | C. Joycey                | A        | 1.10m            | 80          |
|                 | K. Lambert               | A        | 1.10m            | 82          |
|                 | F. Harris                | RR       | 1.10m            | 86/87       |
|                 | M. Cordy                 | Α        | 1.10m            | 88/89       |
|                 | R. Deacon                | Р        | 1.10m            | 01/02       |
| Javelin (Turbo) | R. Holten                | Α        | 12.67m           | 01/02       |
| CIDI C LI40     |                          |          |                  |             |
| GIRLS U10       | M. Dovie                 | DD       | 40.00            | 70          |
| 70m             | M. Davis                 | RR       | 10.30            | 72<br>70    |
|                 | K. Rymer                 | E        | 10.30            | 72<br>70    |
| 400             | A. Ockerby               | A        | 10.30            | 72<br>70    |
| 100m            | M. Davidson              | A        | 14.50            | 73          |
| 150m            | B. Gray                  | A        | 23.70            | 89/90       |
| 200m            | M. Davis                 | RR       | 29.50            | 72          |
| 400m            | A. Gray                  | A        | 1:12.10          | 83          |
| 800m            | C. Prosser               | A        | 2:52.20          | 84/85       |
| 60mH            | J. Egan                  | E        | 10.00            | 81          |
| 81mH            | R. Evans                 | RR       | 16.12            | 00/01       |
| 90mH            | F. Harris                | RR       | 15.90            | 87/88       |
| 1100mW          | C. Prosser               | A        | 6:10.10          | 84/85       |
| Shot Put        | Y. Parker                | RR       | 7.06m            | 81          |
| Discus          | E. Murray                | RR       | 22.95m           | 00/01       |
| Long Jump       | A. Gray                  | Α        | 4.05m            | 83          |
| Triple Jump     | A. Gray                  | Α        | 9.00m            | 83          |
| High Jump       | J. Dugdale               | Р        | 1.24m            | 98/99       |
| Javelin (Turbo) | E. Johnston              | RR       | 17.50m           | 01/02       |
| CIDI S I I11    |                          |          |                  |             |
| GIRLS U11       | Λ Crov                   | ٨        | 10.10            | 84          |
| 70m<br>100m     | A. Gray<br>J. Dalton     | A<br>A   | 13.24            | 96/97       |
| 150m            | T. Fletcher              | A        | 22.66            | 94/95       |
|                 |                          | E        |                  |             |
| 200m<br>400m    | K. Rymer                 | A        | 31.30            | 73<br>84    |
|                 | A. Gray                  | A        | 1:10.40          |             |
| 800m            | C. Prosser<br>J. Franken | RR       | 2:45.00          | 85/86<br>83 |
| 1500m<br>60mH   | A. Gray                  | A<br>A   | 5:36.20<br>10.30 | 84          |
| 81mH            | A. Hibberd               | A        | 15.12            | 93/94       |
| 90mH            | F. Harris                | RR       | 17.00            | 88/89       |
| 1500mW          | S. Alexander             | A        | 8:27.06          | 99/00       |
| 130011111       | J. AICKAI IUCI           | $\wedge$ | 0.27.00          | 55/00       |

| GIRLS U11 continues Shot Put Discus Long Jump Triple JumpA. Gray High Jump Javelin   | ued<br>Y. Parker<br>J. Iles<br>A. Gray<br>A<br>C. Joycey<br>E. Johnston  | RR<br>P<br>A<br>10.00m<br>A<br>RR  | 9.00m<br>23.21m<br>4.44m<br>84<br>1.33m<br>21.76m   | 82<br>94/95<br>84<br>82<br>02/03   |
|--|--|--|---|--|
| GIRLS U12 70m  100m 150m 200m 400m 800m 1500m 60mH 81mH 90mH 1500mW Shot Put Discus Long Jump Triple Jump High Jump Javelin      | K. Rymer M. Davis M. Davis T. Fletcher M. Cordy A. Gray K. Kilpatrick C. Prosser K. Kilpatrick C Chapman A. Gray J. Sullivan M. Davis M. Davis A. Gray A. Gray J Dalton E. Murray              | E<br>RR<br>A<br>A<br>A<br>A<br>A<br>A<br>RR<br>RR<br>A<br>A<br>A<br>RR<br>RR | 9.70<br>9.70<br>13.70<br>21.66<br>29.46<br>1:06.70<br>2:41.00<br>5:29.30<br>9.70<br>13.84<br>15.30<br>8:25.00<br>9.68m<br>31.30m<br>4.74m<br>10.59m<br>1.42m<br>18.27m  | 74<br>74<br>74<br>95/96<br>91/92<br>85<br>79<br>87<br>79<br>97/98<br>85<br>84<br>74<br>74<br>85<br>85<br>97/98<br>02/03    |
| GIRLS U13 70m 100m 150m 200m 400m 800m 1500m 60mH 81mH 90mH 300mH 1500mW Shot Put Discus Long Jump Triple Jump High Jump Javelin | J. Dalrymple A. Gray C. Chapman C. Chapman K. Thompson M. Butterfield E. Cordy A. Gray M. Butterfield A. Gray M. Butterfield S. Prosser C. Van Buren J. Iles A. Gray A. Gray J. Dalton L. York | EAAAAPAAPAEPAAAA   | 9.90<br>13.90<br>20.71<br>28.51<br>1:00.00<br>2:39.83<br>5:39.70<br>9.90<br>14.46<br>14.70<br>50.70<br>8:15.10<br>9.24m<br>30.97m<br>5.06m<br>11.10m<br>1.44m<br>13.79m | 84<br>86<br>98/99<br>98/99<br>79<br>94/95<br>86<br>94/95<br>86<br>94/95<br>85<br>84<br>96/97<br>86<br>86<br>98/99<br>01/02 |

| GIRLS LI14   |   |   |  |   |
|--|---|---|--|---|
| GIRLS U14 70m 100m 150m 200m 400m 800m 1500m 60mH 81mH 90mH 300mH 1500mW Shot Put Discus Long Jump Triple Jump High Jump Javelin | T Fletcher T Fletcher A. Gray A. Gray M. Butterfield N. Riley E. Cordy E. Cordy M. Butterfield K. Scanlon M. Butterfield K. Brown H. Weiland J Iles A. Gray A. Gray F. Harris J. Nowak  | A<br>A<br>A<br>A<br>A<br>A<br>A<br>P<br>A<br>P<br>R<br>E<br>P<br>A<br>A<br>R<br>R<br>R<br>R | 9.62<br>13.60<br>20.60<br>27.70<br>1:03.58<br>2:34.50<br>5:39.50<br>9.60<br>13.73<br>14.70<br>49.83<br>8:09.40<br>10.72m<br>27.50m<br>5.20m<br>11.42m<br>1.53m<br>16.06m | 97/98<br>97/98<br>87<br>87<br>95/96<br>90/91<br>87<br>87<br>95/96<br>88<br>95/96<br>84<br>85<br>97/98<br>87<br>91/92<br>01/02 |
| GIRLS U15 70m 100m 150m 200m 400m 800m 1500m 60mH 90mH 300mH 1500mW Shot Put Discus Long Jump Triple Jump High Jump Javelin      | E. Cordy T. Fletcher T. Fletcher T. Fletcher N. Riley M. Butterfield E. Cordy E. Cordy M. Butterfield E. Dornom P. Froling J. Iles A. Gray A. Gray B. Meades  | A A A A P A A P A E P A A A   | 9.50<br>13.24<br>19.72<br>27.59<br>1:04.48<br>2:33.94<br>5:22.30<br>9.80<br>14.20<br>48.71<br>8:41.94<br>9.05m<br>27.54m<br>5.26m<br>11.30m<br>1.53m                     | 88<br>98/99<br>98/99<br>91/92<br>96/97<br>88<br>88<br>96/97<br>94/95<br>85<br>98/99<br>88<br>88<br>91/92                      |
| GIRLS - INTER  70m 100m 150m 200m 400m 800m 1500m 90mH 300mH 1500mW Shot Put Discus Long Jump Triple Jump High Jump              | M Butterfield N. Riley M Butterfield M Butterfield N. Riley E. Dornom H Clarke N. Riley M Butterfield E. Dornom N. Riley N. Riley N. Riley M Butterfield N. Riley M Butterfield N. Riley M Butterfield N. Riley M Butterfield | P A P P A A S A P A A A P A P   | 9.72<br>14.07<br>20.93<br>28.60<br>1:07.18<br>2:47.97<br>5:53.69<br>15.81<br>50.21<br>8.30.95<br>8.70m<br>24.89m<br>4.50m<br>9.41m<br>1.40m                              | 97/98<br>92/93<br>97/98<br>97/98<br>92/93<br>95/96<br>97/98<br>92/93<br>97/98<br>92/93<br>97/98<br>92/93<br>97/98             |

# SUNSMART POLICY

This SunSmart policy was implemented on September 1st 1996.

The health of our members is of primary concern for the Chelsea Little Athletics Centre. Australia has the highest rate of skin cancer in the world, with two out of three people experiencing some form of skin cancer during their lifetime. It is acknowledged that skin cancer is a preventable disease and that the Chelsea Little Athletics Centre has implemented a preventative strategy including the following actions

- 1. Wherever possible competition and training shall be scheduled outside the hours of 11.00 a.m. to 3.00 p.m. (daylight savings time).
- 2. The Centre will maximise the use of natural shade provided by buildings and trees.
- 3. Portable shade will be provided at all field event venues and in the track marshalling areas.
- 4. Individuals shall be encouraged to bring their own shade structures to all outdoor Centre and Region activities.
- 5. Officials and athletes shall promote the wearing of sun protective clothing.

This will include: Shirts with long sleeves and a collar.

Wide brimmed or legionnaires hats.

Sunglasses.

- 6. Athletes shall be encouraged to wear hats and sunglasses while competing. SPF15+ or higher sunscreens will be promoted and provided by the Centre. Athletes and officials will be reminded to apply sunscreen prior to activity during peak UV periods.
- 7. The Centre canteen will have sunscreen available for sale.
- 8. The Centre will provide skin cancer educational sessions to increase awareness of this health issue.
- 9. Event programs, newsletters and public announcements will be used to maintain awareness and promote sun protective behaviour.
- 10. Centre Executive members, coaches and officials will act as SunSmart role models.

The sun protective policy shall be reviewed annually to ensure that it remains current and practical.

## **NUTRITION POLICY**

This nutrition policy was implemented on September 1st 1996.

Healthy eating is a vital part of good health. Lifestyle diseases such as cardiovascular disease, certain cancers, non-insulin dependent diabetes and obesity are all associated with the food we eat. These diseases are major causes of death in Victoria.

The Chelsea Little Athletics Centre acknowledges that healthy eating can have an impact on health status and that the provision of healthy foods will contribute to better health for all.

The Chelsea Little Athletics Centre is committed to ensuring that

- 1. The Centre canteen will provide a variety of healthy food choices.
- 2. Healthy food choices will be available at all events.
- 3. Healthy eating and the role of food in relation to health will be promoted in Centre publications.

This policy will be reviewed annually to ensure that it remains relevant to the needs of the Centre.

# **SMOKING POLICY**

This Smoke-free policy was implemented on September 1st 1996.

- 1. Cigarettes shall not be sold at any venue used by the Chelsea Little Athletics Centre.
- 2. Executive members, coaches and officials shall not smoke in public when representing the Centre.
- 3. All Centre meetings will be smoke-free.
- 4. Edithvale Recreational Reserve is smoke-free. Smokers are advised to use the grass area in the park, behind the equipment shed.
- 5. The Centre shall supply and have available Quit smoking literature for members and supporters.
- 6. Reference will be made to the smoke-free policy in all Centre publications and on Centre letterhead.
- 7. All visitors shall be encouraged to observe this policy.

## **CODE OF ETHICS**

Parents, coaches and officials by example of behaviour, have an enormous influence on our children. All adult participants in Little Athletics should form an accepted pattern of behaviour based on the following ideals.

- 1. Do not criticise children in front of others, but offer constructive criticism in private.
- 2. Do not criticise opposing athletes or supporters by word or gesture.
- 3. Accept decisions made by officials as being fair and called to the best of their ability.
- 4. Set a good example by your own personal appearance and actions.
- 5. Make every athletics meeting serve as a training ground for life and as a basis for good mental and physical health.
- 6. Place the welfare and development of the individual child above the need to win.
- 7. Do read and put into practice the relevant sections of the "Code of Conduct" leaflet which is available from your Club Team Manager.
- 8. Support the VicHealth policies outlined in this Handbook.

If Little Athletics is to be enjoyed by all in the spirit of "Family, Fun and Fitness" then the co-operation of all parents, coaches and officials is of primary importance.